

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | SACRED HEART CONVENT SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |   |
| 3      | SCHOOL CODE (IF APPLICABLE)       |   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | S.N.31/1/A, NALIMBI , P.O. - RAYTE , TALUKA - KALYAN, DISTRICT - THANE - 421301, THANE , MAHARASHTRA - 421301 |
| 5      | PRINCIPAL NAME                    | Miss Susan Tom  |
| 6      | PRINCIPAL QUALIFICATION           | MSc (Zoology) MA(English) MEd   |
| 7      | SCHOOL EMAIL ID                   | shcsnalimbi22@gmail.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8888912290  |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  |   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="http://shnalimbi.com/trust-certificate.pdf">http://shnalimbi.com/trust-certificate.pdf</a>                     |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://shnalimbi.com/noc.pdf">http://shnalimbi.com/noc.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT’S RENEWAL IF APPLICABLE   | <a href="http://shnalimbi.com/recognition-certificate.pdf">http://shnalimbi.com/recognition-certificate.pdf</a>         |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="http://shnalimbi.com/building-safety-certificate.pdf">http://shnalimbi.com/building-safety-certificate.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="http://shnalimbi.com/fire-certificate.pdf">http://shnalimbi.com/fire-certificate.pdf</a>                       |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="http://shnalimbi.com/deo-certificate.pdf">http://shnalimbi.com/deo-certificate.pdf</a>                         |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://shnalimbi.com/water-health-certificate.pdf">http://shnalimbi.com/water-health-certificate.pdf</a>       |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="http://shnalimbi.com/fee-structure.pdf">http://shnalimbi.com/fee-structure.pdf</a>         |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="http://shnalimbi.com/academic-calendar.pdf">http://shnalimbi.com/academic-calendar.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://shnalimbi.com/list-of-smc.pdf">http://shnalimbi.com/list-of-smc.pdf</a>             |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://shnalimbi.com/pta-list.pdf">http://shnalimbi.com/pta-list.pdf</a>                   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS        |
|--------|-------------|----------------|
| 1      | PRINCIPAL   | Miss Susan Tom |

|   |  |                                |
|---|--|--------------------------------|
| 2 | TOTAL NO. OF TEACHERS                      | 24                             |
|   | PGT  | 00                             |
|   | TGT  | 06                             |
|   | PRT  | 08                             |
| 3 | TEACHERS SECTION RATIO                     | 1:1.5                          |
| 4 | DETAILS OF SPECIAL EDUCATOR                | Linta Robichan HSC, DEd Sp. Ed |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Lintu Joseph MA (Psychology)   |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS  |
|--------|---|----------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 35958.77 |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 68 & 52  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 4 & 87   |
| 4      | INTERNET FACILITY   | YES      |
| 5      | NO. OF GIRLS TOILETS  | 42       |
| 6      | NO. OF BOYS TOILETS   | 42       |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |          |